



General Assembly

**House Joint
Resolution No. 17**

February Session, 2004

LCO No. 1209

01209_____

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. TONUCCI, 104th Dist.

SEN. WILLIAMS, 29th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF JAMES H.
GATLING, PH.D., OF SOUTHTON TO BE A MEMBER OF THE
BOARD OF GOVERNORS OF HIGHER EDUCATION.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of James H.
- 2 Gatling, Ph.D., of Southington, to be a member of the Board of
- 3 Governors of Higher Education, to serve a term ending March 1, 2007,
- 4 or until a successor is appointed and has qualified, whichever is
- 5 longer, in succession to Dorothy B. Leib, M.D., is approved and
- 6 confirmed, and he is appointed said member for said term.